

**DIVISION III MEN'S TENNIS  
CHAMPIONSHIPS  
MAY 13-18, 2008  
Bates College, Lewiston, ME**

**TRAVEL INFORMATION/PRACTICE SCHEDULE  
REQUEST FORM**

**TEAM:** \_\_\_\_\_

**COACH:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**ASSISTANT COACH:** \_\_\_\_\_

**HOTEL:** \_\_\_\_\_

**PRACTICE REQUEST:**

**TIME:** \_\_\_\_\_

**# COURTS:** \_\_\_\_\_

**ARRIVAL INFORMATION:**

**METHOD OF TRANSPORTATION:** \_\_\_\_\_

**ARRIVAL DATE/TIME:** \_\_\_\_\_

**PLEASE FAX THIS FORM TO:**

**ATTN: Carol Carpentier  
Administrative Assistant  
207-786-8232 (FAX)  
By Thursday, May 8**

DIVISION III MEN'S TENNIS  
CHAMPIONSHIPS  
Bates College, Lewiston, Maine

TEAM BANQUET RESRVATION FORM  
MONDAY, MAY 12, 2008 at 6:00PM

Pettingill Hall, Bates College

TEAM: \_\_\_\_\_

COACH: \_\_\_\_\_

NUMBER ATTENDING TEAM BANQUET: \_\_\_\_\_

EXTRA GUESTS ATTENDING TEAM BANQUET (LIMITED TO  
APPROVED ATTENDEES): \_\_\_\_\_

INDICATE # OF VEGETARIAN MEALS: \_\_\_\_\_

NAMES OF TEAM MEMBERS ATTENDING BANQUET:

_____	_____
_____	_____
_____	_____
_____	_____

COACH'S NAME: \_\_\_\_\_

NAME OF ADDITIONAL COACHES, PLAYERS, ATTENDING BANQUET:

_____	_____
_____	_____

PAYMENT \$25 FOR THESE ADDITIONAL GUESTS WILL BE TAKEN AT  
THE REGISTRATION TABLE ON THE EVENING OF THE BANQUET.

PLEASE FAX THIS FORM TO BY Thursday, May 8 TO:

Carol Carpentier 207-786-8232

DIVISION III MEN'S TENNIS  
CHAMPIONSHIPS  
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**TEAM AWARDS AND SINGLES/DOUBLES  
QUALIFIERS**

**BANQUET RESRVATION FORM**

**MAY 15, 2008 THURSDAY, 6:30 PM**

**Bates College Dining Hall**

**TEAM:** \_\_\_\_\_

**COACH:** \_\_\_\_\_

**NUMBER ATTENDING BANQUET:** \_\_\_\_\_

**EXTRA GUESTS ATTENDING BANQUET INCLUDING PARENTS, FANS,  
ADMINISTRATORS, ETC. (\$28.00/GUEST) :** \_\_\_\_\_

**EXTRA GUESTS WILL PAY AT THE REGISTRATION TABLE THE NIGHT OF  
THE BANQUET.**

**NAMES OF TEAM MEMBERS, SINGLES QUALIFIERS, DOUBLES QUALIFIERS**

**ATTENDING BANQUET:**

_____	_____
_____	_____
_____	_____
_____	_____

**COACH' S NAME:** \_\_\_\_\_

**NAME OF ADDITIONAL COACHES, PLAYERS, PARENTS ATTENDING  
BANQUET:**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**IT IS MANDATORY TO SIGN UP THE ADDITIONAL GUESTS FOR THE TEAM  
AWARDS DINNER AND SINGLES/DOUBLES QUALIFIERS BEFORE MAY 12, 6:00PM,  
TO GET AN ACCURATE COUNT FOR SEATING AND THE APPROPRIATE AMOUNT  
OF FOOD. NO LATE REGISTRATIONS WILL BE ALLOWED AT THE DOOR. ONLY  
PAYMENT (\$28.00) FOR THESE ADDITIONAL GUESTS CAN BE ACCOMODATED AT  
THE DOOR.**

**PLEASE FAX THIS FORM BY MAY 8, Thursday TO: Carol Carpentier, 207-786-8232**